

Altamont Eagle News

Phone Number: 620-784-5511

April 2024

Preschool and Kindergarten Students



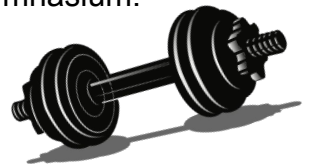
Do you know a child who is going to be 3 or 4 and ready for preschool? If so, please have them contact Mrs. Rohling to get their name on the list and to get preschool enrollment information. Preschool Screening will be held on Friday, April 12. Also, if there are any new 5 year olds who are coming to AGS for the first time, please contact AGS so Mrs. Rohling can visit with the parents about kindergarten roundup and enrollment. *Kindergarten Roundup will be held for new students to AGS on April 12. Please call the office to set up an appointment 620-784-5511.*

Important Dates in April

- 4 - JH Track @ Riverton @ 1:00 pm
- 8 - Solar Eclipse
Altoona Track Meet @ 1:00
Board Meeting 7:00 p.m.
- 11- JH Track USD 506
Invitational - 1:00 pm
- 12 - Kindergarten and PreK
Roundup - must have an Appointment.
No School for PreK
- 16- JH Track Meet @
Galesburg 2:00 pm
PTO Meeting - 6:00 pm
- 17 - Earth Day:4th Grade in Parsons
- 18 - JH Track Meet @ Indy -
3:30 pm
- 19 - No School
- 20 - JH Mid American Music
Festival @ PSU
- 25 - 3rd Grade Field Day @
Altamont City Park
- 29 - Mineral Belt League
Track Meet
@ Altoona - 3:00 p.m.
District Site Council -
**All invited - LCHS
Cafeteria - 5:30 pm**

Summer Weight Lifting Opportunity.

7th and 8th grade students have an opportunity to participate in summer weight lifting at LCHS. The Jr. High weightlifting program begins June 3 and goes from 8:30 - 9:30 a.m. in the weightlifting room east of Harrison gymnasium.



Congratulations to our Quiz Bowl team for winning the League Championship! L-R Rhyen, Lily, Jonathan, Sage, Jack & Cooper



SUMMER SCHOOL OPPORTUNITIES

Are you interested in sending your child to summer school? Summer School will run from Mon. June 3 - Fri. June 28th. Classes are held five days a week: from 8:00 a.m. - 1:00 pm. Breakfast and lunch are served each day. Students are transported by bus from their home (in district) or bus stop (out of district). If you are interested contact the AGS office for more information and to sign up.

Jump Start Program:

Incoming freshmen can participate in a “Jump Start” program at LCHS. The program runs for 4 weeks and will begin on Monday, June 3 and end on Fri. June 28. Classes are held five days a week; from 8:00 a.m. - 1:00 pm breakfast and lunch are served each day. Transportation is provided. The “Jump Start” program will teach the beginning freshmen curriculum in English, Math, and Science, as well as work on any deficiencies that they may need to be successful in high school. If you are interested in having your incoming freshmen sign up, please contact the school office.

State Assessment Testing Schedule:

Mar. 26th & 27th	5th Grade Science 8th Grade Science
April 2nd	4th Grade ELA
April 3	4th Grade ELA 5th Grade ELA 3rd Grade ELA 6th,7th & 8th Grade ELA
April 4th	3rd Grade ELA 5th Grade ELA 6th,7th & 8th Grade ELA
April 9th & 10	3rd Grade Math 4th Grade Math 5th Grade Math 7th & 8th Grade Math
April 11	3rd Grade Math 6th Grade Math
April 12th	6th Grade Math